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Bib Data Sheet

CONFIRMATION NO. 5815

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**APPLICANTS**  
Moon-Jung Ko, Suwon-Kyonggi-do, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\*** NONE *WJ* 10/21/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *WJ* 10/21/2003  
REPUBLIC OF KOREA 2000-70024 11/23/2000

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
\*\* 07/06/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> KOREA, REPUBLIC OF	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 8	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Examiner's Signature <i>WJ</i> Initials			

**ADDRESS**  
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**TITLE**  
Method and device for controlling opening/closing of a sub-body in an automatically and manually folded portable wireless terminal

<b>FILING FEE RECEIVED</b> 870	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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